

## Book 1: The Good News According to Mark

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### *Commentary:*

It is widely believed that the young man who fled the garden leaving his garment behind in Mark 14:51-52 “*51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: 52 And he left the linen cloth, and fled from them naked*” was Mark.

On this basis Mark had apparently been a firsthand observer for much of the period in question but was not part of the inner circle so he presents a distinct view.

Please read the book of MattihYahoo first as most of the changes and commentary in that book apply to Mark as well.

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## Chapter 1

THE beginning of the Good News<sup>1</sup> of Yahooshua The Anointed of Yah<sup>2</sup>, the Son of Yah<sup>3</sup>;

2 As it is written in the Spokesmen, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

3 The voice of one crying in the wilderness, Prepare ye the way of Yah the Eternally Self-Existing, make his paths straight.

4 Yahooochanan did immerse in the wilderness, and preach the immersion<sup>4</sup> of repentance for the remission of sins.

5 And there went out unto him all the land of Yahooodah, and they of Yerushalayim, and were all immersed of him in the river Yarden, confessing their sins.

6 And Yahooochanan was clothed with camel’s hair, and with a girdle of a skin

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<sup>1</sup> Refer to detailed notes on the book of MattihYahoo. Regarding the Book of Mark, it is widely believed that the young man who fled the garden leaving his garment behind in Mark 14:51-52 “*51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: 52 And he left the linen cloth, and fled from them naked*” was Mark. On this basis Mark had apparently been a firsthand observer for much of the period in question but was not part of the inner circle so he presents a distinct view.

<sup>2</sup> Generally incorrectly rendered as “Jesus Christ”

<sup>3</sup> Note that “Son of Yah” is applicable to all who truly Believe, it is **not** a special appellation for Yahooshua.

<sup>4</sup> Note that Immersion is prescribed repeatedly for defilement in Wayyiqra {Leviticus}

about his loins; and he did eat locusts and wild honey;  
7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.  
8 I indeed have immersed you with water: but he shall immerse you with the Set-Apart Spirit.  
9 And it came to pass in those days, that Yahooshua came from Natsareth of Galil, and was immersed of Yahoochanan in Yarden.  
10 And straightway coming up out of the water, he saw the Heavens opened, and the Spirit like a dove descending upon him<sup>5</sup>:  
11 And there came a voice from Heaven, *saying*, Thou art my beloved Son, in whom I am well pleased.  
12 And immediately the Spirit driveth him into the wilderness.  
13 And he was there in the wilderness forty days<sup>6</sup>, tempted of Satan; and was with the wild beasts; and the Messengers ministered unto him.  
14 Now after that Yahoochanan was put in prison, Yahooshua came into Galil, preaching the Good News of the Kingdom of Yah,  
15 And saying, The time is fulfilled, and the Kingdom of Yah is at hand: repent ye, and believe the Good News.  
16 Now as he walked by the sea of Galil, he saw Shim'on and Andri his brother casting a net into the sea: for they were fishers.  
17 And Yahooshua said unto them, Come ye after me, and I will make you to become fishers of men.  
18 And straightway they forsook their nets, and followed him.  
19 And when he had gone a little further thence, he saw Ya'aqob the *son* of Zabdai, and Yahoochanan his brother, who also were in the ship mending their nets.  
20 And straightway he called them: and they left their father Zabdai in the ship with the hired servants, and went after him.  
21 And they went into Kephar Nahum; and straightway on the Sabbath day he entered into the synagogue, and taught.  
22 And they were astonished at his doctrine: for he taught them as one that had authority<sup>7</sup>, and not as the scribes.  
23 And there was in their synagogue a man with an unclean spirit; and he cried out,  
24 Saying, Let us alone; what have we to do with thee, thou Yahooshua of

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<sup>5</sup> It is so important to understand that the Spirit of Yah came on Yahooshua after he was immersed and it was the Spirit of Yah that performed the miracles and empowered Yahooshua. This is the point at which Yahooshua became "Yahooshua the Anointed of Yah" {~~Jesus Christ~~}, prior to this he was simply "Yahooshua" {~~Jesus~~}.

<sup>6</sup> Vital to understand that a forty day fast is necessary to operate in a Power Anointing! See more detailed notes in MattihYahoo.

<sup>7</sup> The authority came firstly from the Power Anointing and secondly because the Spirit within Yahooshua lived with Yah from the commencement of Creation and knew exactly what was going on in the Spirit Realm.

Natsareth? art thou come to destroy us? I know thee who thou art, the Set-Apart One of Yah.

25 And Yahooshua rebuked him, saying, Hold thy peace, and come out of him.

26 And when the unclean spirit had thrown him into convulsions and cried with a loud voice, he came out of him.

27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with authority he commands even the unclean spirits, and they obey him.

28 And immediately his fame spread abroad throughout all the region round about Galil.

29 And forthwith, when they were come out of the synagogue, they entered into the house of Shim'on and Andri, with Ya'aqob and Yahoochanan .

30 But Shim'on's wife's mother lay sick of a fever, and anon they tell him of her.

31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were demon-possessed.

33 And all the city was gathered together at the door.

34 And he healed many that were sick of divers diseases, and cast out many devils; and permitted not the devils to speak, because they knew him.

35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed<sup>8</sup>.

36 And Shim'on and they that were with him followed after him.

37 And when they had found him, they said unto him, All *men* seek for thee.

38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

39 And he preached in their Synagogues (congregations) throughout all Galil, and cast out devils.

40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41 And Yahooshua, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean.

42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

43 And he strictly warned him, and immediately sent him away;

44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moshe commanded, for a testimony unto them.

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<sup>8</sup> Notice that Yahooshua went apart to pray, to speak to His Father in Heaven, to consult on the approach he was taking in terms of achieving their shared agenda. If Yahooshua was Yah {~~Jesus was God~~} there would have been no need for him to pray to Yah.

45 But he went out, and began to publish *it* much, and to blaze abroad the matter, insomuch that Yahooshua could no more openly enter into the city, but was without in lonely places: and they came to him from every quarter.

## Chapter 2

AND again he entered into Kephrah Nahum, after *some* days; and it was noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door: and he preached the word<sup>9</sup> unto them.

3 And they come unto him, bringing one sick of the paralytics, which was carried by four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the paralytics lay.

5 When Yahooshua saw their emunah, he said unto the sick of the paralytics, Son, thy sins be forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this *man* thus speak blasphemies? who can forgive sins but Yah only?

8 And immediately when Yahooshua perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the paralytics, *Thy* sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

10 But that ye may know that the Son of Adam hath power on Earth to forgive sins, (he saith to the sick of the paralytics,)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and Kavod Yah, saying, We never saw it on this fashion.

13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

14 And as he passed by, he saw Levi<sup>10</sup> the *son* of Alphai sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him<sup>11</sup>.

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<sup>9</sup> He preached a message from Yah given to him by the Set-Apart Spirit.

<sup>10</sup> MattihYahoo 9:9 says this was MattihYahoo and is more likely to be correct.

<sup>11</sup> Note that Yah looked on the heart of this man in leading Yahooshua to call him.

15 And it came to pass, that, as Yahooshua sat at meat in his house, many publicans and sinners sat also together with Yahooshua and his disciples: for there were many, and they followed him.

16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

17 When Yahooshua heard *it*, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

18 And the disciples of Yahoochanan and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of Yahoochanan and of the Pharisees fast, but thy disciples fast not?

19 And Yahooshua said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

22 And no man putteth new wine into old wineskins: else the new wine doth burst the wineskins, and the wine is spilled, and the wineskins will be ruined: but new wine must be put into new wineskins.

23 And it came to pass, that he went through the corn fields on the Sabbath day; and his disciples began, as they went, to pluck the ears of corn.

24 And the Pharisees said unto him, Behold, why do they on the Sabbath day that which is not lawful?

25 And he said unto them, Have ye never read what Dawid did, when he had need, and was hungry, he, and they that were with him?

26 How he went into the house of Yah in the days of AbiYahthar the High Priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

27 And he said unto them, The Sabbath was made for man, and not man for the Sabbath:

28 Therefore the Son of Adam is Adonai also of the Sabbath.

### Chapter 3

AND he entered again into the synagogue; and there was a man there which had a withered hand.

2 And they watched him, whether he would heal him on the Sabbath day; that they might accuse him.

3 And he saith unto the man which had the withered hand, Stand forth.

4 And he saith unto them, Is it lawful to do good on the Sabbath days, or to do evil? to save life, or to kill? But they held their peace.

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as the other.

6 And the Pharisees went forth, and straightway took counsel with the Herodesians against him, how they might destroy him.

7 But Yahooshua withdrew himself with his disciples to the sea: and a great multitude from Galil followed him, and from Yahooḏah,

8 And from Yerushalayim, and from Eḏom<sup>12</sup>, and *from* beyond Yarden; and they about Tsor and Tsidon, a great multitude, when they had heard what great things he did, came unto him.

9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of Yah.

12 And he warned them many times that they should not make him known.

13 And he went up into a mountain, and calleth *unto him* whom he would: and they came unto him.

14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,

15 And to have power to heal sicknesses, and to cast out devils:

16 And Shim'on he added the name Kepha;

17 And Ya'aqob the *son* of Zabḏai, and Yahooochanan the brother of Ya'aqob; and he added the name to them Beni-Reḡes<sup>13</sup>, which is, The sons of thunder:

18 And Andri, and Philip, and Bartholomi, and MattihYahoo, and T'oma, and Ya'aqob the *son* of Alphai, and Taddai, and Shim'on the Kena'anite,

19 And Yahoowdah from Qerioth, which also betrayed him: and they went into an house.

20 And the multitude cometh together again, so that they could not so much as eat bread.

21 And when his friends heard *of it*, they went out to lay hold on him: for they said, He is beside himself.

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<sup>12</sup> Eḏom in Hebrew, Idumaea in KJV.

<sup>13</sup> Beni-Reḡes in Hebrew, Boanerges in the KJV.

22 And the scribes which came down from Yerushalayim said, He hath Be'elzebul, and by the prince of the devils casteth he out devils.

23 And he called them *unto him*, and said unto them in parables, How can Satan cast out Satan?

24 And if a Kingdom be divided against itself, that Kingdom cannot stand.

25 And if a house be divided against itself, that house cannot stand.

26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

29 But he that shall blaspheme against the Set-Apart Spirit hath never forgiveness, but is in danger of eternal damnation<sup>14</sup>:

30 Because they said, He hath an unclean spirit.

31 There came then his brethren and his mother, and, standing without, sent unto him, calling him.

32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

35 For whosoever shall do the will of Yah, the same is my brother, and my sister, and mother.

## Chapter 4

AND he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

2 And he taught them many things by parables, and said unto them in his doctrine,

3 Hearken; Behold, there went out a sower to sow:

4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much Earth; and immediately it sprang up, because it had no depth of Earth:

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<sup>14</sup> This is a critically important warning that many Believers overlook when they lightly accuse other Believers of being led by Satan!

6 But when the sun was up, it was scorched; and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

9 And he said unto them, He that hath ears to hear, let him hear.

10 And when he was alone, they that were about him with the twelve asked of him the parable.

11 And he said unto them, Unto you it is given to know the mystery of the Kingdom of Yah: but unto them that are without, all *these* things are done in parables:

12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and *their* sins should be forgiven them.

13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

14 The sower soweth the word<sup>15</sup>.

15 And these are they by the way side, where the word is sown; but when they have heard, Satan<sup>16</sup> cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

18 And these are they which are sown among thorns; such as hear the word,

19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becomes unfruitful<sup>17</sup>.

20 And these are they which are sown on good ground; such as hear the word, and receive *it*, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

21 And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

23 If any man have ears to hear, let him hear.

24 And he said unto them, Take heed what ye hear: with what measure ye mete,

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<sup>15</sup> The teachings of Yah given by His servants.

<sup>16</sup> The Satanic and Demonic Realm.

<sup>17</sup> Many Believers are susceptible to this.



it shall be measured to you: and unto you that hear shall more be given.  
25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.  
26 And he said, So is the Kingdom of Yah, as if a man should cast seed into the ground;  
27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.  
28 For the Earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.  
29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.  
30 And he said, Whereunto shall we liken the Kingdom of Yah? or with what comparison shall we compare it?  
31 *It is* like a grain of mustard seed, which, when it is sown in the Earth, is less than all the seeds that be in the Earth:  
32 But when it is sown, it groweth up, and fitting greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.  
33 And with many such parables spake he the word unto them, as they were able to hear *it*.  
34 But without a parable spake he not unto them: and when they were alone, he examined all things to his disciples.  
35 And the same day, when the evening was come, he saith unto them, Let us pass over unto the other side.  
36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.  
37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.  
38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?  
39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.  
40 And he said unto them, Why are ye so fearful? how is it that ye have no emunah?  
41 And they feared exceedingly, and said one to another, What manner of man<sup>18</sup> is this, that even the wind and the sea obey him?

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<sup>18</sup> Notice that they do not understand the power of the Anointing of the Spirit of Yah.

## Chapter 5

AND they came over unto the other side of the sea, into the country of the Gadarenes.

2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

3 Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any *man* tame him.

5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Yahooshua afar off, he ran and bowed down to him,

7 And cried with a loud voice, and said, What have I to do with thee, Yahooshua, *thou* Son of the most high Mighty One? I adjure thee by Yah, that thou torment me not.

8 For he said unto him, Come out of the man, *thou* unclean spirit.

9 And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many.

10 And he besought him much that he would not send them away out of the country.

11 Now there was there nigh unto the mountains a great herd of swine feeding.

12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

13 And forthwith Yahooshua gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

14 And they that fed the swine fled, and told *it* in the city, and in the country. And they went out to see what it was that was done.

15 And they come to Yahooshua, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

16 And they that saw *it* told them how it befell to him that was possessed with the devil, and *also* concerning the swine.

17 And they began to pray him to depart out of their coasts.

18 And when he was come into the ship, he that had been possessed with the devils prayed him that he might be with him.

19 Howbeit Yahooshua permitted him not, but saith unto him, Go home to thy

friends, and tell them how great things Yah the Eternally Self-Existing<sup>19</sup> hath done for thee, and hath had compassion on thee.

20 And he departed, and began to publish in Dekapolis how great things Yahooshua<sup>20</sup> had done for him: and all *men* did marvel.

21 And when Yahooshua was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

22 And, behold, there cometh one of the rulers of the synagogue, Ya'ir<sup>21</sup> by name; and when he saw him, he fell at his feet,

23 And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy hands on her, that she may be healed; and she shall live.

24 And *Yahooshua* went with him; and much people followed him, and thronged him.

25 And a certain woman, which had an issue of blood twelve years,

26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

27 When she had heard of Yahooshua, came in the press behind, and touched his garment.

28 For she said, If I may touch but his clothes, I shall be whole.

29 And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague.

30 And Yahooshua, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34 And he said unto her, Daughter, thy emunah hath made thee whole; go in peace, and be whole of thy plague.

35 While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy daughter is dead: why troublest thou the Teacher any further?

36 As soon as Yahooshua heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe<sup>22</sup>.

37 And he permitted no man to follow him, save Kepha, and Ya'aqob, and Yahoochanan the brother of Ya'aqob.

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<sup>19</sup> Notice that Yahooshua stresses that the Deliverance was performed by Yah, **not** Yahooshua!

<sup>20</sup> Yet here the man attributes the miracle to Yahooshua, **not** Yah because he did not understand the Anointing.

<sup>21</sup> Ya'ir is Jairus in KJV.

<sup>22</sup> Notice Yahooshua's emphasis on Emunah {~~Faith~~} in Yah.

38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleeps.

40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

41 And he took the damsel by the hand, and said unto her, “Talitha qumi<sup>23</sup>”; which is, being interpreted, Damsel, I say unto thee, arise.

42 And straightway the damsel arose, and walked; for she was *of the age* of twelve years. And they were astonished with a great astonishment.

43 And he charged them narrow and constrainedly that no man should know it; and commanded that something should be given her to eat.

## Chapter 6

AND he went out from thence, and came into his own country; and his disciples followed him.

2 And when the Sabbath day was come, he began to teach in the synagogue: and many hearing *him* were astonished, saying, From whence hath this *man* these things<sup>24</sup>? and what wisdom *is* this which is given unto him, that even such mighty works are wrought by his hands?

3 Is not this the carpenter, the son of Miryam, the brother of Ya'aqob, and Yoseph, and of Yahooodah<sup>25</sup>, and Shim'on? and are not his sisters here with us? And they stumbled at him.

4 But Yahoooshua said unto them, A Spokesman is not without honour, but in his own country, and among his own kin, and in his own house.

5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed *them*.

6 And he marvelled because of their unbelief<sup>26</sup>. And he went round about the villages, teaching.

7 And he called *unto him* the twelve, and began to send them forth by two and two<sup>27</sup>; and gave them power over unclean spirits;

8 And commanded them that they should take nothing for *their* journey, save a

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<sup>23</sup> Notice this is a direct quote indicating that Yahoooshua spoke Aramaic.

<sup>24</sup> Again we see no awareness of the Anointing of the Spirit of Yah, something that is almost universal in the present age.

<sup>25</sup> Juda in the KJV indicating diverse translations of the same name in the KJV.

<sup>26</sup> Unbelief prevents Yah from moving, He requires Emunah {~~Faith~~} in order to operate.

<sup>27</sup> Wherever possible when ministering and particularly when ministering Deliverance one should always operate with a second person to cover one's back and interceded while one ministers.

staff only; no scrip, no bread, no money in *their* purse:

9 But *be* shod with sandals; and not put on two coats.

10 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sedom and Amorah in the day of judgment, than for that city.

12 And they went out, and preached that men should repent.

13 And they cast out many devils, and anointed with oil many that were sick, and healed *them*.

14 And king Herodes heard *of him*; (for his name was spread abroad:) and he said, That Yahooochanan the Immerser<sup>28</sup> was risen from the dead, and therefore mighty works do shew forth themselves in him.

15 Others said, That it is EliYahoo. And others said, That it is a Spokesman<sup>29</sup>, or as one of the Spokesmen.

16 But when Herodes heard *thereof*, he said, It is Yahooochanan, whom I beheaded: he is risen from the dead.

17 For Herodes himself had sent forth and laid hold upon Yahooochanan, and bound him in prison for Herodias sake, his brother Philip's wife: for he had married her.

18 For Yahooochanan had said unto Herodes, It is not lawful for thee to have thy brother's wife.

19 Therefore Herodesias had a quarrel against him, and would have killed him; but she could not:

20 For Herodes feared Yahooochanan, knowing that he was a just man and Set-Apart, and observed him; and when he heard him, he did many things, and heard him gladly.

21 And when a convenient day was come, that Herodes on his birthday made a supper to his lords, high captains, and chief *estates* of Galil;

22 And when the daughter of the said Herodesias came in, and danced, and pleased Herodes and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give *it* thee.

23 And he sware<sup>30</sup> unto her, Whatsoever thou shalt ask of me, I will give *it* thee, unto the half of my Kingdom.

24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of Yahooochanan the Immerser.

25 And she came in straightway with haste unto the king, and asked, saying, I

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<sup>28</sup> Immerser is the correct term, Baptist as per KJV is a meaningless Christian word.

<sup>29</sup> This is correct, Yahooshua was a Prophet or, more correctly, Spokesman of Yah.

<sup>30</sup> The danger of swearing an oath rashly.

will that thou give me by and by in a dish the head of Yahoochanan the Immerser.

26 And the king was exceeding sorry; *yet* for his oath's sake, and for their sakes which sat with him, he would not reject her.

27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

28 And brought his head in a dish, and gave it to the damsel: and the damsel gave it to her mother.

29 And when his disciples heard *of it*, they came and took up his corpse, and laid it in a tomb.

30 And the emissaries gathered themselves together unto Yahooshua, and told him all things, both what they had done, and what they had taught.

31 And he said unto them, Come ye yourselves apart into a lonely place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

32 And they departed into a lonely place by ship privately.

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outran them, and came together unto him.

34 And Yahooshua, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things<sup>31</sup>.

35 And when the day was now far spent, his disciples came unto him, and said, This is a lonely place, and now the time *is* far passed:

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred denarius worth of bread, and give them to eat?

38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

39 And he commanded them to make all sit down in groups upon the green grass.

40 And they sat down in groups, by hundreds, and by fifties.

41 And when he had taken the five loaves and the two fishes, he looked up to Heaven, and blessed, and brake the loaves, and gave *them* to his disciples to set before them; and the two fishes divided he among them all.

42 And they did all eat, and were filled.

43 And they took up twelve baskets full of the fragments, and of the fishes.

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<sup>31</sup> Notice that throughout the four Good News books {Gospels} there are only limited accounts of what Yahooshua taught.

44 And they that did eat of the loaves were about five thousand men<sup>32</sup>.  
45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Beyth Tsaida, while he sent away the people.  
46 And when he had sent them away, he departed into a mountain to pray.  
47 And when even was come, the ship was in the midst of the sea, and he alone on the land.  
48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.  
49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:  
50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.  
51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.  
52 For they considered not *the miracle* of the loaves: for their heart was hardened.  
53 And when they had passed over, they came into the land of Gennesar, and drew to the shore.  
54 And when they were come out of the ship, straightway they knew him,  
55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.  
56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

## Chapter 7

THEN came together unto him the Pharisees, and certain of the scribes, which came from Yerushalayim.

2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashed, hands, they found fault.

3 For the Pharisees, and all the Yahoodi'iy, except they wash *their* hands oft, eat not, holding the tradition of the elders.

4 And *when they come* from the market, except they wash, they eat not. And many other things there be, which they have received to hold, *as* the washing of cups, and pots, copper vessels, and of tables<sup>33</sup>.

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<sup>32</sup> Notice that women are disregarded, this is **not** Yah's will.

<sup>33</sup> This will **not** enable anyone to get close to Yah.

5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashed hands?

6 He answered and said unto them, Well hath YeshaYahoo prophesied of you hypocrites, as it is written, This people honours me with *their* lips, but their heart is far from me<sup>34</sup>.

7 Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men.

8 For laying aside the commandment of Yah, ye hold the tradition of men, *as* the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye reject the commandment of Yah, that ye may keep your own tradition.

10 For Moshe said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death<sup>35</sup>:

11 But ye say, If a man shall say to his father or mother, *It is* Qorban, that is to say, a gift, by whatsoever thou might be profited by me; *he shall be free*.

12 And ye permit him no more to do ought for his father or his mother;

13 Making the word<sup>36</sup> of Yah of none effect through your tradition, which ye have delivered: and many such like things do ye.

14 And when he had called all the people *unto him*, he said unto them, Harken unto me every one *of you*, and understand:

15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

16 If any man have ears to hear, let him hear.

17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without enters into the man, *it* cannot defile him;

19 Because it enters not into his heart, but into the belly, and goes out into the sewers, purging all food?

20 And he said, That which cometh out of the man, that defiles the man.

21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

24 And from thence he arose, and went into the borders of Tsor and Tsidon, and entered into an house, and would have no man know *it*: but he could not be hid.

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<sup>34</sup> Yah desires for our hearts to be **close** to Him.

<sup>35</sup> The fifth Commandment, this is **not** honouring parents.

<sup>36</sup> Strictly “the Word of Yah” refers to the 10 Commandments and the Great Commandment.



25 For a *certain* woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

26 The woman was a Greek, a Syro-Phoenician by nation; and she besought him that he would cast forth the devil out of her daughter.

27 But Yahooshua said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast *it* unto the dogs.

28 And she answered and said unto him, Yes, Adonai: yet the dogs under the table eat of the children's crumbs.

29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

31 And again, departing from the coasts of Tsor and Tsidon, he came unto the sea of Galil, through the midst of the coasts of Dekapolis.

32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

34 And looking up to Heaven, he sighed, and saith unto him, Ephphatha<sup>37</sup>, that is, Be opened.

35 And straightway his ears were opened, and the binding of his tongue was loosed, and he spake plainly.

36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published *it*;

37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

## Chapter 8

IN those days the multitude being very great, and having nothing to eat, Yahooshua called his disciples *unto him*, and saith unto them,

2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

3 And if I send them away fasting to their own houses, they will faint by the way: for some of them came from far.

4 And his disciples answered him, From whence can a man satisfy these *people* with bread here in the wilderness?

5 And he asked them, How many loaves have ye? And they said, Seven.

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<sup>37</sup> Aramaic again – Yahooshua's native tongue.

6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before *them*; and they did set *them* before the people.

7 And they had a few small fishes: and he blessed, and commanded to set them also before *them*.

8 So they did eat, and were filled: and they took up of the broken *food* that was left seven baskets.

9 And they that had eaten were about four thousand: and he sent them away.

10 And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

11 And the Pharisees came forth, and began to question with him, seeking of him a sign from Heaven, tempting him<sup>38</sup>.

12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

13 And he left them, and entering into the ship again departed to the other side.

14 Now *the disciples* had forgotten to take bread, neither had they in the ship with them more than one loaf.

15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and *of* the leaven of Herodes.

16 And they reasoned among themselves, saying, *It is* because we have no bread.

17 And when Yahooshua knew *it*, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

21 And he said unto them, How is it that ye do not understand?

22 And he cometh to Beyth Tsaida; and they bring a blind man unto him, and besought him to touch him.

23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

24 And he looked up, and said, I see men as trees, walking.

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<sup>38</sup> Notice that there were numerous signs that Yahooshua was a Spokesman of Yah but they ignored all these and asked for their own sign!

25 After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

26 And he sent him away to his house, saying, Neither go into the town, nor tell *it* to any in the town.

27 And Yahooshua went out, and his disciples, into the towns of Cæsarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

28 And they answered, Yahooochanan the Immerser: but some *say*, EliYahoo; and others, One of the Spokesmen.

29 And he saith unto them, But whom say ye that I am? And Kepha answereth and saith unto him, Thou art The Anointed One of Yah.

30 And he charged them that they should tell no man of him.

31 And he began to teach them, that the Son of Adam must suffer many things, and be rejected of the elders, and *of* the Chief Priests, and scribes, and be killed, and after three days rise again.

32 And he spake that saying openly. And Kepha took him, and began to rebuke him.

33 But when he had turned about and looked on his disciples, he rebuked Kepha, saying, Get thee behind me, Satan: for your thoughts are not those of Yah, but the things that be of men.

34 And when he had called the people *unto him* with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his Stake, and follow me<sup>39</sup>.

35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the Good News, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?<sup>40</sup>

37 Or what shall a man give in exchange for his soul?

38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of Adam be ashamed, when he cometh in the Kavod of his Father with the Set-Apart Messengers.

## Chapter 9

AND he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the Kingdom of Yah come with power.

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<sup>39</sup> True dedication to Father Yah **will** carry a price.

<sup>40</sup> It is not helpful to focus on the things of the World at the expense of the Matters of Yah.

2 And after six days Yahooshua taketh *with him* Kepha, and Ya`aqob, and Yahoochanan, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them<sup>41</sup>.

3 And his raiment became shining, exceeding white as snow; so as no launderer on Earth can white them.

4 And there appeared unto them EliYahoo with Moshe: and they were talking with Yahooshua.

5 And Kepha answered and said to Yahooshua, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moshe, and one for EliYahoo.

6 For he wist not what to say; for they were sore afraid.

7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

8 And suddenly, when they had looked round about, they saw no man any more, save Yahooshua only with themselves.

9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of Adam were risen from the dead.

10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

11 And they asked him, saying, Why say the scribes that EliYahoo must first come?

12 And he answered and told them, EliYahoo verily cometh first, and restoreth all things; and how it is written of the Son of Adam, that he must permit many things, and be despised.

13 But I say unto you, That EliYahoo is indeed come, and they have done unto him whatsoever they listed, as it is written of him<sup>42</sup>.

14 And when he came to *his* disciples, he saw a great multitude about them, and the scribes questioning with them.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to *him* greeted him.

16 And he asked the scribes, What question ye with them?

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

18 And wheresoever he taketh him, he throws him down: and he foams at the mouth, and gnashes his teeth, and wastes away: and I spake to thy disciples that they should cast him out; and they could not.

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<sup>41</sup> The event that Yahooshua spoke of in verse 1.

<sup>42</sup> Notice that the manner in which Yahoochanan the Immerser came was not an exact replication of EliYahoo. This is the case with all aspects of the manner in which Yahooshua fulfilled foretelling in the writings but did **not** conform to the expectations of human beings who consider the physical realm versus the spirit realm.

19 He answereth him, and saith, O emunahless<sup>43</sup> generation, how long shall I be with you? how long shall I permit you? bring him to me.

20 And they brought him to him: and when he saw him, straightway the spirit threw him into convulsions; and he fell on the ground, and wallowed foaming.

21 And he asked his father, How long is it since this came unto him? And he said, Of a child.

22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Yahooshua said unto him, If thou canst believe, all things *are* possible to him that believeth<sup>44</sup>.

24 And straightway the father of the child cried out, and said with tears, Adonai, I believe; help thou mine unbelief.

25 When Yahooshua saw that the people came running together, he rebuked the foul spirit, saying unto him, *Thou* dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

26 And *the spirit* cried, and convulsing him much, and came out of him: and he was as one dead; insomuch that many said, He is dead.

27 But Yahooshua took him by the hand, and lifted him up; and he arose.

28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting<sup>45</sup>.

30 And they departed thence, and passed through Galil; and he would not that any man should know *it*.

31 For he taught his disciples, and said unto them, The Son of Adam is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

32 But they understood not that saying, and were afraid to ask him.

33 And he came to Kephrah Nahum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

34 But they held their peace: for by the way they had disputed among themselves, who *should be* the greatest.

35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, *the same* shall be last of all, and servant of all.

36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

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<sup>43</sup> KJV faithless.

<sup>44</sup> An important principle regarding Emunah {Faith}.

<sup>45</sup> Fasting is vital for an Anointed Believer operating in the Power Gifts.

38 And Yahooochanan answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us<sup>46</sup>.

39 But Yahooshua said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us is for us.

41 For whosoever shall give you a cup of water to drink in my name, because ye belong to the Anointing of Yah, verily I say unto you, he shall not lose his reward.

42 And whosoever shall cause to stumble one *these* little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into Hell, into the fire that never shall be quenched:

44 ~~Where their worm dieth not, and the fire is not quenched~~<sup>47</sup>.

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into Hell, into the fire that never shall be quenched:

46 ~~Where their worm dieth not, and the fire is not quenched~~<sup>48</sup>.

47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the Kingdom of Yah with one eye, than having two eyes to be cast into Hell fire<sup>49</sup>:

48 ~~Where their worm dieth not, and the fire is not quenched.~~

49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

50 Salt *is* good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

## Chapter 10

AND he arose from thence, and cometh into the coasts of Yahooodah by the farther side of Yarden: and the people resort unto him again; and, as he was wont, he taught them again.

2 And the Pharisees came to him, and asked him, Is it lawful for a man to put away *his* wife? tempting him.

3 And he answered and said unto them, What did Moshe command you?

4 And they said, Moshe permitted to write a bill of divorcement, and to put *her*

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<sup>46</sup> Spiritual pride.

<sup>47</sup> Not in all early manuscripts.

<sup>48</sup> Not in all early manuscripts.

<sup>49</sup> All of these physical actions are metaphorical they are **not** intended to actually be performed.

away.

5 And Yahooshua answered and said unto them, For the hardness of your heart he wrote you this precept.

6 But from the beginning of the creation Yah made them male and female.

7 For this cause shall a man leave his father and mother, and cleave to his wife;

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

9 What therefore Yah hath joined together, let not man put asunder.

10 And in the house his disciples asked him again of the same *matter*.

11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

13 And they brought young children to him, that he should touch them: and *his* disciples rebuked those that brought *them*.

14 But when Yahooshua saw *it*, he was much displeas<sup>50</sup>, and said unto them, Permit the little children to come unto me, and forbid them not: for of such is the Kingdom of Yah.

15 Verily I say unto you, Whosoever shall not receive the Kingdom of Yah as a little child, he shall not enter therein.

16 And he took them up in his arms, put *his* hands upon them, and blessed them.

17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18 And Yahooshua said unto him, Why callest thou me good? *there is* none good but one, *that is*, Yah.

19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Yahooshua beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in Heaven: and come, take up the Stake, and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 And Yahooshua looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the Kingdom of Yah!

24 And the disciples were astonished at his words. But Yahooshua answereth again, and saith unto them, Children, how hard is it for them that trust in riches

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<sup>50</sup> Again the natural human response is at odd's with Yah's ways.

to enter into the Kingdom of Yah!

25 It is easier for a camel to go through the eye of the needle, than for a rich man to enter into the Kingdom of Yah.

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27 And Yahooshua looking upon them saith, With men *it is* impossible, but not with Yah: for with Yah all things are possible.

28 Then Kepha began to say unto him, Lo, we have left all, and have followed thee.

29 And Yahooshua answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the Good News,

30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

31 But many *that are* first shall be last; and the last first.

32 And they were in the way going up to Yerushalayim; and Yahooshua went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

33 *Saying*, Behold, we go up to Yerushalayim; and the Son of Adam shall be delivered unto the Chief Priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Ha-goyim:

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

35 And Ya'aqob and Yahooshua, the sons of Zabdai, come unto him, saying, Master, we would that thou shouldst do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy Kavod.

38 But Yahooshua said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be immersed with the immersion that I am immersed with?

39 And they said unto him, We can. And Yahooshua said unto them, Ye shall indeed drink of the cup that I drink of; and with the immersion that I am immersed withal shall ye be immersed<sup>51</sup>:

40 But to sit on my right hand and on my left hand is not mine to give; but *it shall be given to them* for whom it is prepared<sup>52</sup>.

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<sup>51</sup> By their greed and foolishness they chose for themselves a terrible death – one must be careful what one asks of Yah!

<sup>52</sup> Yahooshua clearly distinguishes between him and Yah.



41 And when the ten heard *it*, they began to be much displeased with Ya`aqob and Yahoochanan .

42 But Yahooshua called them *to him*, and saith unto them, Ye know that they which are accounted to rule over the Ha-goyim exercise lordship over them; and their great ones exercise authority upon them.

43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:

44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even the Son of Adam came not to be ministered unto, but to minister, and to give his life a ransom for many.

46 And they came to Yeriho: and as he went out of Yeriho with his disciples and a great number of people, blind Bartimai, the son of Timai, sat by the highway side begging.

47 And when he heard that it was Yahooshua of Natsareth, he began to cry out, and say, Yahooshua, *thou* Son of Dawid, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* Son of Dawid, have mercy on me.

49 And Yahooshua stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

50 And he, casting away his garment, rose, and came to Yahooshua.

51 And Yahooshua answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Adonai, that I might receive my sight.

52 And Yahooshua said unto him, Go thy way; thy emunah hath made thee whole. And immediately he received his sight, and followed Yahooshua in the way.

## Chapter 11

AND when they came nigh to Yerushalayim, unto Beyth Phaḡi and Beyth Anyah, at the mount of Olives, he sendeth forth two of his disciples,

2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a foal tied, whereon never man sat; loose him, and bring *him*.

3 And if any man say unto you, Why do ye this? say ye that Adonay hath need of him; and straightway he will send him hither.

4 And they went their way, and found the foal tied by the door without in a place where two ways met; and they loose him.

5 And certain of them that stood there said unto them, What do ye, loosing the foal?

6 And they said unto them even as Yahooshua had commanded: and they let them go.

7 And they brought the foal to Yahooshua, and cast their garments on him; and he sat upon him.

8 And many spread their garments in the way: and others cut down branches off the trees, and strawed *them* in the way.

9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed *is* he that cometh in the name of Yah the Eternally Self-Existing:

10 Blessed *be* the Kingdom of our father Dawid, that cometh in the name of Yah the Eternally Self-Existing: Hosanna in the highest.

11 And Yahooshua entered into Yerushalayim, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Beyth Anyah with the twelve.

12 And on the morrow, when they were come from Beyth Anyah, he was hungry:

13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet*.

14 And Yahooshua responding and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard *it*.

15 And they come to Yerushalayim: and Yahooshua went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

16 And would not permit that any man should carry *any* vessel through the temple.

17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

18 And the scribes and Chief Priests heard *it*, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

19 And when even was come, he went out of the city.

20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Kepha calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.

22 And Yahooshua answering saith unto them, Have emunah in Yah<sup>53</sup>.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe

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<sup>53</sup> Emunah in Yah not in Yahooshua.

that ye receive *them*, and ye shall have *them*<sup>54</sup>.

25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in Heaven may forgive you your trespasses.

26 But if ye do not forgive, neither will your Father which is in Heaven forgive your trespasses.

27 And they come again to Yerushalayim: and as he was walking in the temple, there come to him the Chief Priests, and the scribes, and the elders,

28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

29 And Yahooshua answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

30 The immersion of Yahoochanan, was *it* from Heaven, or of men? answer me.

31 And they reasoned with themselves, saying, If we shall say, From Heaven; he will say, Why then did ye not believe him?

32 But if we shall say, Of men; they feared the people: for all *men* counted Yahoochanan, that he was a Spokesman indeed.

33 And they answered and said unto Yahooshua, We cannot tell. And Yahooshua replied to them, Neither do I tell you by what authority I do these things.

## Chapter 12

AND he began to speak unto them by parables. A *certain* man planted a vineyard, and set an hedge about *it*, and digged *a place* for the wine vat, and built a tower, and let it out to husbandmen, and went into a far country.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught *him*, and beat him, and sent *him* away empty.

4 And again he sent unto them another servant; and at him they cast stones, and wounded *him* in the head, and sent *him* away shamefully handled.

5 And again he sent another; and him they killed, and many others; beating some, and killing some.

6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

8 And they took him, and killed *him*, and cast *him* out of the vineyard.

9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

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<sup>54</sup> Believe you receive.

10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

11 This was Yah the Eternally Self-Existing's doing, and it is marvellous in our eyes?

12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

13 And they send unto him certain of the Pharisees and of the Herodesians, to catch him in *his* words.

14 And when they were come, they say unto him, Teacher, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of Yah in truth: Is it lawful to give tax to Cæsar, or not?

15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a denarius<sup>55</sup>, that I may see *it*.

16 And they brought *it*. And he saith unto them, Whose *is* this image and superscription? And they said unto him, Cæsar's.

17 And Yahooshua answering said unto them, Render to Cæsar the things that are Cæsar's, and to Yah the things that are Yah's. And they marvelled at him.

18 Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

19 Teacher, Moshe wrote unto us, If a man's brother die, and leave *his* wife *behind him*, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Yahooshua answering said unto them, Do ye not therefore err, because ye know not the writings, neither the power of Yah?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the Messengers which are in Heaven.

26 And as touching the dead, that they rise: have ye not read in the book of Moshe, how in the bush Yah spake unto him, saying, I *am* the Mighty One of Abraham, and the Mighty One of Yitshaq, and the Mighty One of Ya'aqob?

27 He is not the Mighty One of the dead, but the Mighty One of the living: ye therefore do greatly err<sup>56</sup>.

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<sup>55</sup> Denarius a Roman monetary unit.

<sup>56</sup> Believers live immediately in Heaven after death on Earth.

28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Yahooshua answered him, The first of all the commandments *is*, Hear, O Yisra'El; Yah the Eternally Self-Existing our Mighty One is one:

30 And thou shalt love Yah the Eternally Self-Existing thy Mighty One with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.

31 And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these<sup>57</sup>.

32 And the scribe said unto him, Well, Teacher, thou hast said the truth: for there is one Mighty One; and there is none other but he:

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more than all whole burnt offerings and sacrifices.

34 And when Yahooshua saw that he answered discreetly, he said unto him, Thou art not far from the Kingdom of Yah. And no man after that durst ask him *any question*.

35 And Yahooshua answered and said, while he taught in the temple, How say the scribes that The Anointed One of Yah is the Son of Dawid?

36 For Dawid himself said by the Set-Apart Spirit, Yah the Eternally Self-Existing said to my Adonai, Sit thou on my right hand, till I make thine enemies thy footstool.

37 Dawid therefore himself calleth him Adonai; and whence is he *then* his son? And the common people heard him gladly.

38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and *love* salutations in the marketplaces,

39 And the chief seats in the Synagogues (congregations), and the uppermost rooms at feasts:

40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

41 And Yahooshua sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

42 And there came a certain poor widow, and she threw in two small copper coins, which make a farthing.

43 And he called *unto him* his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

44 For all *they* did cast in of their abundance; but she of her want did cast in all

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<sup>57</sup> These two embrace the Ten Commandments.

that she had, *even* all her living.

## Chapter 13

AND as he went out of the temple, one of his disciples saith unto him, Teacher, see what manner of stones and what buildings *are here!*

2 And Yahooshua answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives over against the temple, Kepha and Ya'aqob and Yahoochanan and Andri asked him privately,

4 Tell us, when shall these things be? and what *shall be* the sign when all these things shall be fulfilled?

5 And Yahooshua answering them began to say, Take heed lest any *man* deceive you:

6 For many shall come in my name, saying, I am *The Anointed One of Yah*; and shall deceive many.

7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for *such things* must needs be; but the end *shall not be* yet.

8 For nation shall rise against nation, and Kingdom against Kingdom: and there shall be Earthquakes in divers places, and there shall be famines and troubles: these *are* the beginnings of sorrows.

9 But take heed to yourselves: for they shall deliver you up to Sanhedrins; and in the Synagogues (congregations) ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And the Good News must first be published among all nations.

11 But when they shall lead *you*, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Set-Apart Spirit<sup>58</sup>.

12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against *their* parents, and shall cause them to be put to death.

13 And ye shall be hated of all *men* for my name's sake: but he that shall endure unto the end, the same shall be saved.

14 But when ye shall see the abomination of desolation, spoken of by Daniel the Spokesman, standing where it ought not, (let him that readeth understand,) then let them that be in Yahoogah flee to the mountains:

15 And let him that is on the housetop not go down into the house, neither enter

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<sup>58</sup> This is an important principle for anyone with a strong Anointing, Yah will give utterance.

*therein*, to take any thing out of his house:

16 And let him that is in the field not turn back again for to take up his garment.

17 But woe to them that are with child, and to them that give suck in those days!

18 And pray ye that your flight be not in the winter.

19 For *in* those days shall be affliction, such as was not from the beginning of the creation which Yah created unto this time, neither shall be.

20 And except that Yah the Eternally Self-Existing had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

21 And then if any man shall say to you, Lo, here *is* The Anointed One of Yah; or, lo, *he is* there; believe *him* not:

22 For false Anointed Ones and false Spokesmen shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

23 But take ye heed: behold, I have foretold you all things.

24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

25 And the stars of Heaven shall fall, and the powers that are in Heaven shall be shaken.

26 And then shall they see the Son of Adam coming in the clouds with great power and Kavod.

27 And then shall he send his Messengers, and shall gather together his elect from the four winds, from the uttermost part of the Earth to the uttermost part of Heaven.

28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.

30 Verily I say unto you, that this generation shall not pass, till all these things be done<sup>59</sup>.

31 Heaven and Earth shall pass away: but my words shall not pass away.

32 But of that day and *that* hour knoweth no man, no, not the Messengers which are in Heaven, neither the Son, but the Father.

33 Take ye heed, watch and pray: for ye know not when the time is.

34 *For the Son of Adam is* as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

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<sup>59</sup> Notice that Yahooshua says "this generation", the generation at that time, which culminated in the destruction of the Temple in 70AD.

36 Lest coming suddenly he find you sleeping.  
37 And what I say unto you I say unto all, Watch.

## Chapter 14

AFTER two days was *the feast of the Passover*, and of unleavened bread: and the Chief Priests and the scribes sought how they might take him by craft, and put *him* to death.

2 But they said, Not on the feast *day*, lest there be an uproar of the people.

3 And being in Beyth Anyah in the house of Shim'on the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured *it* on his head.

4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

5 For it might have been sold for more than three hundred denarii, and have been given to the poor. And they murmured against her.

6 And Yahooshua said, Let her alone; why trouble ye her? she hath wrought a good work on me.

7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body to the burying.

9 Verily I say unto you, Wheresoever this Good News shall be preached throughout the whole world, *this* also that she hath done shall be spoken of for a memorial of her.

10 And Yahoowdah from Qerioth, one of the twelve, went unto the Chief Priests, to betray him unto them<sup>60</sup>.

11 And when they heard *it*, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

12 And the first day of unleavened bread, when they killed the Passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the Passover?

13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say ye to the master of the house, The Teacher saith, Where is the guest room where I shall eat the Passover with my disciples?

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<sup>60</sup> Refer detailed notes to these events in MattihYahoo – all of this was Choreographed by Yah and Yahooshua to achieve the end result of Yahooshua's death. He was resurrected because of his sinless life such that death had no hold on him.



15 And he will shew you a large upper room furnished *and* prepared: there make ready for us.

16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the Passover.

17 And in the evening he cometh with the twelve.

18 And as they sat and did eat, Yahooshua said, Verily I say unto you, One of you which eateth with me shall betray me.

19 And they began to be sorrowful, and to say unto him one by one, *Is it I?* and another *said, Is it I?*

20 And he answered and said unto them, *It is* one of the twelve, that dippeth with me in the dish.

21 The Son of Adam indeed goeth, as it is written of him: but woe to that man by whom the Son of Adam is betrayed! good were it for that man if he had never been born.

22 And as they did eat, Yahooshua took bread, and blessed, and brake *it*, and gave to them, and said, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave *it* to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the Kingdom of Yah.

26 And when they had sung a song, they went out into the mount of Olives.

27 And Yahooshua saith unto them, All ye shall stumble because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

28 But after that I am risen, I will go before you into Galil.

29 But Kepha said unto him, Although all shall stumble, yet *will* not I.

30 And Yahooshua saith unto him, Verily I say unto thee, That this day, *even* in this night, before the cock crow twice, thou shalt deny me thrice.

31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

33 And he taketh with him Kepha and Ya'aqob and Yahooochanan, and began to be sore amazed, and to be very heavy;

34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

36 And he said, Abba<sup>61</sup>, Father, all things *are* possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

37 And he cometh, and findeth them sleeping, and saith unto Kepha, Shim'on, sleepest thou? couldst not thou watch one hour?

38 Watch ye and pray, lest ye enter into temptation. The spirit truly *is* willing, but the flesh *is* weak.

39 And again he went away, and prayed, and spake the same words.

40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither did they know what to answer him.

41 And he cometh the third time, and saith unto them, Sleep on now, and take *your* rest: it is enough, the hour is come; behold, the Son of Adam is betrayed into the hands of sinners.

42 Rise up, let us go; lo, he that betrayeth me is at hand.

43 And immediately, while he yet spake, cometh Yahoowdah, one of the twelve, and with him a great multitude with swords and staves, from the Chief Priests and the scribes and the elders.

44 And he that betrayed him had given them a signal, saying, Whomsoever I shall kiss, that same is he; take him, and lead *him* away safely.

45 And as soon as he was come, he goeth straightway to him, and saith, Rabbi, Rabbi; and kissed him.

46 And they laid their hands on him, and took him.

47 And one of them that stood by drew a sword, and smote a servant of the High Priest, and cut off his ear.

48 And Yahooshua answered and said unto them, Are ye come out, as against a thief, with swords and *with* staves to take me?

49 I was daily with you in the temple teaching, and ye took me not: but the writings must be fulfilled.

50 And they all forsook him, and fled.

51 And there followed him a certain young man, having a linen cloth cast about *his* naked *body*; and the young men laid hold on him:

52 And he left the linen cloth, and fled from them naked<sup>62</sup>.

53 And they led Yahooshua away to the High Priest: and with him were assembled all the Chief Priests and the elders and the scribes.

54 And Kepha followed him afar off, even into the palace of the High Priest: and he sat with the servants, and warmed himself at the fire.

55 And the Chief Priests and all the Sanhedrin sought for witness against Yahooshua to put him to death; and found none.

56 For many bare false witness against him, but their witness agreed not

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<sup>61</sup> Abba is "daddy" in Aramaic and Hebrew.

<sup>62</sup> It is widely believed that this was Mark, the writer of this book.

together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together.

60 And the High Priest stood up in the midst, and asked Yahooshua, saying, Answerest thou nothing? what *is it which* these witness against thee?

61 But he held his peace, and answered nothing. Again the High Priest asked him, and said unto him, Art thou The Anointed One of Yah, the Son of the Blessed?

62 And Yahooshua said, I am: and ye shall see the Son of Adam sitting on the right hand of the Power, and coming in the clouds of Heaven.

63 Then the High Priest rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death<sup>63</sup>.

65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

66 And as Kepha was beneath in the palace, there cometh one of the maids of the High Priest:

67 And when she saw Kepha warming himself, she looked upon him, and said, And thou also wast with Yahooshua of Natsareth.

68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

69 And a maid saw him again, and began to say to them that stood by, This is *one* of them.

70 And he denied it again. And a little after, they that stood by said again to Kepha, Surely thou art *one* of them: for thou art a Galilæan, and thy speech agreeth *thereto*.

71 But he began to curse and to swear, *saying*, I know not this man of whom ye speak.

72 And the second time the cock crew. And Kepha called to mind the word that Yahooshua said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

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<sup>63</sup> They condemn him for telling the truth because of their wrong interpretation of the writings. Happens today regularly.

## Chapter 15

AND straightway in the morning the Chief Priests held a consultation with the elders and scribes and the whole Sanhedrin, and bound Yahooshua, and carried *him* away, and delivered *him* to Pilate.

2 And Pilate asked him, Art thou the King of the Yahoodi'iy? And he answering said unto him, Thou sayest *it*.

3 And the Chief Priests accused him of many things: but he answered nothing.

4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

5 But Yahooshua yet answered nothing; so that Pilate marvelled.

6 Now at *that* feast he released unto them one prisoner, whomsoever they desired.

7 And there was *one* named Barabba, *which lay* bound with them that had made insurrection with him, who had committed murder in the insurrection.

8 And the multitude crying aloud began to desire *him to do* as he had ever done unto them.

9 But Pilate answered them, saying, Will ye that I release unto you the King of the Yahoodi'iy?

10 For he knew that the Chief Priests had delivered him for envy.

11 But the Chief Priests moved the people, that he should rather release Barabba unto them.

12 And Pilate answered and said again unto them, What will ye then that I shall do *unto him* whom ye call the King of the Yahoodi'iy?

13 And they cried out again, Execute him.

14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Execute him.

15 And *so* Pilate, willing to content the people, released Barabba unto them, and delivered Yahooshua, when he had scourged *him*, to be executed.

16 And the soldiers led him away into the hall, called Prætorium<sup>64</sup>; and they called together the whole company of soldiers.

17 And they clothed him with purple, and platted a crown of thorns, and put it about his *head*,

18 And began to salute him, Hail, King of the Yahoodi'iy!

19 And they smote him on the head with a reed, and did spit upon him, and bowing *their* knees bowed down him.

20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to execute him.

21 And they compelled one Shim'on a Cyrenian, who passed by, coming out of

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<sup>64</sup> The palace of the Roman Governor.

the country, the father of Alexander and Rufus, to bear his stake.  
22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull<sup>65</sup>.  
23 And they gave him to drink wine mingled with myrrh: but he received *it* not.  
24 And when they had nailed him to the stake, they parted his garments, casting lots upon them, what every man should take.  
25 And it was the third hour, and they nailed him to the stake.  
26 And the superscription of his accusation was written over, THE KING OF THE YAHOODI'Y .  
27 And with him they executed two thieves; the one on his right hand, and the other on his left.  
28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.  
29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest *it* in three days,  
30 Save thyself, and come down from the stake.  
31 Likewise also the Chief Priests mocking said among themselves with the scribes, He saved others; himself he cannot save.  
32 Let the Anointed One of Yah the King of Yisra'El descend now from the stake, that we may see and believe. And they that were executed with him reviled him.  
33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.  
34 And at the ninth hour Yahooshua cried with a loud voice, saying, Eloi, Eloi, lemah shebaqtani?<sup>66</sup> which is, being interpreted, My Mighty One, my Mighty One, why hast thou forsaken me?  
35 And some of them that stood by, when they heard *it*, said, Behold, he calleth EliYahoo.  
36 And one ran and filled a sponge full of vinegar, and put *it* on a reed, and gave him to drink, saying, Let alone; let us see whether EliYahoo will come to take him down.  
37 And Yahooshua cried with a loud voice, and gave up the ghost.  
38 And the veil of the temple was rent in twain from the top to the bottom.  
39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the spirit, he said, Truly this man was the Son of Yah.  
40 There were also women looking on afar off: among whom was Miryam from Maḡdala, and Miryam the mother of Ya`aqob the less and of Yoseph, and Shelomah;  
41 (Who also, when he was in Galil, followed him, and ministered unto him;) and

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<sup>65</sup> This is an actual cliff face on the road out of Yerushalayim

<sup>66</sup> See detailed commentary against MattiYahoo 27:46

many other women which came up with him unto Yerushalayim<sup>67</sup>.

42 And now when the even was come, because it was the preparation, that is, the day before the Sabbath,

43 Yoseph of Ramathayim, an honourable counsel member, which also waited for the Kingdom of Yah, came, and went in boldly unto Pilate, and craved the body of Yahooshua.

44 And Pilate marvelled if he were already dead: and calling *unto him* the centurion, he asked him whether he had been any while dead.

45 And when he knew *it* of the centurion, he gave the body to Yoseph.

46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a Tomb which was hewn out of a rock, and rolled a stone unto the door of the Tomb.

47 And Miryam from Maḡdala and Miryam *the mother* of Yoseph beheld where he was laid.

## Chapter 16

AND when the Sabbath was past, Miryam from Maḡdala, and Miryam the *mother* of Ya'aqob, and Shelomah, had bought sweet spices, that they might come and anoint him.

2 And very early in the morning the first *day* of the week, they came unto the Tomb at the rising of the sun.

3 And they said among themselves, Who shall roll us away the stone from the door of the Tomb?

4 And when they looked, they saw that the stone was rolled away: for it was very great.

5 And entering into the Tomb, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

6 And he saith unto them, Be not affrighted: Ye seek Yahooshua of Natsareth, which was executed: he is risen; he is not here: behold the place where they laid him.

7 But go your way, tell his disciples and Kepha that he goeth before you into Galil: there shall ye see him, as he said unto you.

8 And they went out quickly, and fled from the Tomb; for they trembled and were amazed: neither said they any thing to any *man*; for they were afraid.

9 Now when *Yahooshua* was risen early the first *day* of the week, he appeared first to Miryam from Maḡdala, out of whom he had cast seven devils.

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<sup>67</sup> Note the role of women and how that there were many women who ministered to Yahooshua and stayed close to him when he died.

10 *And* she went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard that he was alive, and had been seen of her, believed not.

12 After that he appeared in another form unto two of them, as they walked, and went into the country.

13 And they went and told *it* unto the rest neither believed they them.

14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15 And he said unto them, Go ye into all the world, and preach the Good News to every creature.

16 He that believeth and is immersed shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 So then after Adonay had spoken unto them, he was received up into Heaven, and sat on the right hand of Yah.

20 And they went forth, and preached everywhere, Yah the Eternally Self-Existing working with *them*, and confirming the word with signs following. Aměn.